

# **TRANSPORTATION, HOUSING AND ENVIRONMENT COMMITTEE**

**June 30, 2008 – 10:00 A.M.  
Room 2027**

## **ORDER OF PROCEEDING**

- a) Presentation by Committee Staff  
(including comments received by the Committee)
- b) Comments from the Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

## **AGENDA**

## **LEGISLATIONS**

**CB-29-2008** (County Executive) – A Resolution approving and adopting the Prince George's County Fiscal Year 2009 Housing and Community Development Annual Action Plan.

## **THE Committee Members:**

**Thomas E. Dernoga, Chair**

Eric C. Olson

Marilynn M. Bland

Camille A. Exum

Andrea C. Harrison

