



# THE PRINCE GEORGE'S COUNTY GOVERNMENT

(301) 952-3700

County Council

## TRANSPORTATION, HOUSING AND ENVIRONMENT COMMITTEE

June 11, 2009 – 9:30 a.m.  
Room 2027

JUN 9 2009

### ORDER OF PROCEEDING

- a) Presentation by Committee Staff  
(including comments received by the Committee)
- b) Comments from the Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

### AGENDA

#### DISCUSSION:

- \* Towing Legislation Discussion
- \* Continuation of Reservation Plats for Rights-of-Way Due to Expire on June 30, 2009.

BRIEFING – Phillip Bell, GO 21 “*Growth Options for the 21st Century*”  
Briefing on Rail Expansion

#### THE Committee Members:

Thomas E. Dernoga, Chair  
Ingrid M. Turner, Vice-Chair  
Samuel H. Dean  
Andrea C. Harrison  
Tony Knotts