

# **HEALTH, EDUCATION AND HUMAN SERVICES COMMITTEE**

**FEBRUARY 2, 2012 – 10:00 A.M.**  
**Room 2027**

## **ORDER OF PROCEEDING**

- a) Presentation by Committee Staff  
(including comments received by the Committee)
- b) Comments from the Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

## **AGENDA**

### **BRIEFING**

#### BOARD OF EDUCATION:

##### Boundary and Capacity Overview

- Secondary and High Schools

Speakers: Dr. William Hite, Superintendent

Dr. Bonita Coleman Potter, Deputy Superintendent

Mr. Johndel Jones Brown, Director of Pupil Accounting & School Boundaries

### **HEHS Committee Members:**

**Derrick L. Davis, Chair**

Karen R. Toles, Vice-Chair

Mel Franklin

Will Campos

Ingrid M. Turner

